



Bull Creek Primary School Parent Consent Form

Dear Parents,
The following excursion has been organised and it would be appreciated if you would read the contents carefully. Please complete the attached consent form and return it, together with any appropriate costs, to the school office.

Please remember that it is this school's policy that if money has not been received by the due date it is presumed that your child is not attending. Thank you for your support.

| | | |
|---|---|---------|
| Activity | SCISA Interschool Cross Country Competition. The <i>approximate</i> timetable is attached. | |
| Venue Details | Burrendah Reserve, Burrendah Boulevard, Willetton | |
| Date of Excursion | Tuesday 14 August 2018 | |
| Educational Purpose of Excursion | The Health and Physical Education Curriculum teaches students how to be part of a healthy, active population and engage in regular movement-based experiences. | |
| Supervisory Team | Julie McCarthy | |
| Classes Attending | Selected students from Years 3-6 | |
| Mode of Transport | Horizons West Bus | |
| Times | Leaving School | 8.45am |
| | Arriving at school | 12.30pm |
| Cost per Student | \$6.50 | |
| Payment to be made before | 10 August 2018 | |
| Requirements:eg Lunch, Uniform, etc) | The children will need to wear school uniform and bring a water bottle, hat, appropriate footwear and morning tea. Suitable clothing for weather conditions.eg wet weather gear | |

Kind regards
Julie McCarthy
31 July 2018

Retain the above section for your records.

Return this section to school.

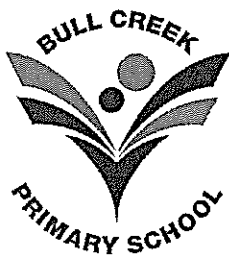
| | | |
|---------------|---------------|----------------|
| Home: | Work: | Mobile: |
| Other: | Class: | |

I am aware that any costs incurred as a result of accident or illness are my responsibility and that school staff are not responsible for any loss or damage to my child's personal property that may occur during the course of the excursion. I agree to inform the organisers before the scheduled excursion departure of any change to my child's health and fitness so that appropriate supervision may be arranged. I acknowledge that, should it be considered necessary, school staff will arrange to present my child for medical assessment.

I have read and understood the information regarding the _____ and give consent for my son/daughter _____ to attend.

Signature of parent/guardian: _____ **Date:** _____

❖ The following details have changed from those recorded on my child's medical information form.



32 Hardy Street
Bull Creek Western Australia 6149
Tel: 08 6216 4400
Email: bullcreek.ps@education.wa.edu.au

**SOUTH CANNING
INTERSCHOOL SPORTS ASSOCIATION
CROSS COUNTRY 2018**

Venue: Burrendah Reserve – Burrendah
Date: Tuesday 14th August
Time: 9.45 a.m. – 12.00 p.m.

PROGRAM OF EVENTS

| No. | Event | Distance | Time |
|-----|----------------------------------|-------------|-------|
| 1 | Year 4 Girls | 1500 metres | 9.45 |
| 2 | Year 4 Boys | 1500 metres | 10.00 |
| 3 | Junior Girls (Year 3 & Under) | 1500 metres | 10.15 |
| 4 | Junior Boys (Year 3 & Under) | 1500 metres | 10.30 |
| 5 | Year 5 Girls | 2000 metres | 10.45 |
| 6 | Year 5 Boys | 2000 metres | 11.00 |
| 7 | Year 6 Girls | 2000 metres | 11.15 |
| 8 | Year 6 Boys | 2000 metres | 11.30 |
| | Presentations | | 11.55 |

- ***RUNNING WITH OR PACING STUDENTS IS NOT ALLOWED!***
- **Five students** are to run from each school.
- 1500 m start near the cricket nets so there is a longer run to the first corner.
- Cones must be kept on the left hand side (inside) at all times while running.
- Weather- The cross country will go ahead unless the weather is dangerous (lightning, hail).

GENERAL INFORMATION

1. Competitors are required to wear school colours. Footwear is recommended but not compulsory.
2. Schools are to be at the venue at 9.15 a.m. to warm up and walk the course before the 9.45 a.m. start.
3. Teams of 5 or less will compete and earn points for their school.
4. Points are awarded from 35 for first down to 1 point for last and the school with the highest points total will be declared the winner.
5. Trophies/medals will be presented to the first three place getters of each race at the presentations ceremony and therefore only these children will have their names taken.

SCISA CROSS COUNTRY COURSE

LAKE

30 METRE START

PG



1500 M
START

CHANGE
ROOMS

CA
GE

FOOTBALL OVAL

